

## HOUSING AUTHORITY OF THE CITY OF DAYTONA BEACH

Meeting Location: 211 N. Ridgewood Ave., Daytona Beach, FL 32114

Kelvin Daniels, Board Chairman
Sandy Murphy, Vice Chairman
Dr. Irma Jamison, Commissioner
Kim Brown-Crawford, Commissioner
Sally Jass, Commissioner

Charles Woodyard, CEO

## REGULAR BOARD MEETING

December 19, 2024 - 4 p.m.







## **AGENDA**

## December 19, 2024

		December 19, 2024
I.	4:00 p.m.	Call to Order
II.	4:02 p.m.	Roll Call
III.	4:05 p.m.	Invocation
IV.	4:06 p.m.	Recognition of Visitors
٧.	4:08 p.m.	Public Comments (limited to 3 minutes each)
VI.	4:10 p.m.	Approval of Minutes
	·	<ol> <li>Regular Board Meeting – November 15, 2024 – Commissioners Present: Kelvin Daniels, Sandy Murphy, Kim Brown-Crawford, and Irma Browne Jamison. Commissioner absent: Sally Jass.</li> </ol>
VII.	4:12 p.m.	Changes to the Agenda
VIII.	4:15 p.m.	Discussion
IX.	4:20 p.m.	Consent Agenda
		(Consent agenda items are not expected to require review or discussion. Items will be enacted by a single motion. If discussion is desired by a member of the Board, then that item will be considered separately).
Χ.	4:22 p.m.	Real Estate Development
XI.	4:25 p.m.	Business Action Items
XII.	1:15 n m	<ol> <li>Resolution 2025-14 Authorizing Bond Application and RAD Application for the Resyndication of Pine Haven Apartments, Lakeside Village, and Villages at Halifax.</li> <li>Resolution 2025-15 Amending Section 1, "Name of the Authority," on page 1 of the Bylaws of the Housing Authority of the City of Daytona Beach, Florida.</li> <li>Resolution 2025-16 HACDB Board authorization to revise the HCV Administrative Plan to make required regulatory changes to the Mainstream Voucher waiting list.</li> <li>Resolution 2025-17 Authorization to enter into contract with GLE Associates for the completion of their current task order work assignments.</li> <li>Old Business Items</li> </ol>
XIII.	4:45 p.m. 4:50 p.m.	Monthly Performance
λιιι.	4.50 p.m.	Customer Satisfaction
		<ul> <li>a. Resident Services Report – Family Self Sufficiency/Resident Opportunity for Self Sufficiency/OAHMP/CNG</li> <li>2. Housing Solutions <ul> <li>a. Public Housing Reports</li> <li>i. North Region</li> <li>ii. South Region</li> <li>b. Housing Choice Voucher Report</li> </ul> </li> </ul>
		3. Financial Strength
		a. Finance Report
XIV.	5:15 p.m.	Choice Neighborhood update
XV.	5:17 p.m.	CEO Comments
XVI.	5:20 p.m.	Commissioner Comments
XVII.	5:30 p.m.	Adjournment